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Reading Hebrew Tombstones

Hebrew Alphabet

1 М aleph 2 bet ı 3 gimel a 4 dalet ٦ 5 ה hay 6 vav 1 7 t zavin 8 khet n 9 tet v 10 > vud 20 kaf 30 5 lamed 40 mem n 50) nun 60 D samech 70 ayin V 80 Ð pay 90 tzade z kuf 100 ロ 200 resh ٦ 300שׁ shin

Jewish tombstones with Hebrew inscriptions have an added value to genealogists, in that they not only show the date of death and sometimes the age or date of birth, but they also include the given name of the deceased's father. This permits you to go back one more generation.

Here are a few helpful pointers if you cannot read Hebrew.

At the top of most Jewish tombstones is the abbreviation J'B, which stands for *po nikbar* or *po nitman*, meaning "here lies".

 $\bullet \ \underline{Introduction}$

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At the end of many Hebrew tombstone inscriptions you will find the abbreviation π **1** π **2** π **3** π , which is an abbreviation of a verse from the Bible, the first book of Samuel, 25:29, "May his soul be bound up in the bond of eternal life".

If any Hebrew characters at all are written on a tombstone, they are most likely to be the person's Hebrew name. A Hebrew name always includes a *patronymic*, the person's father's given name. This is a unique feature of Jewish tombstones, and a *g*reat boon to Jewish genealogy.

The Hebrew word [3, ben, means "son of", as in "Yaakov ben Yitzhak", meaning "Yaakov the son of Yitzhak". The Hebrew word na, bat, means "daughter of". On tombstones, these words will often appear as 7 a, an abbreviation for ben reb, meaning "son (or daughter) of the worthy", followed by the father's given name. The word reb is a simple honorific, a title of respect — it does not mean Rabbi.

The Jewish Calendar

Dates are written in Hebrew according to the Jewish calendar. This calendar, which starts its "year one" with the Creation of the World, was probably designed by the patriarch Hillel II in the fourth century. He calculated the age of the world by computing the literal ages of biblical characters and other events in the Bible, and came up with a calendar that begins 3760 years before the Christian calendar.

The letters of the Hebrew Alphabet each have a numerical value, specified in the chart on the left. When a Hebrew date is written, you must figure out the numerical value of each letter and then add them up. This is the date according to the <u>Jewish calendar</u>, not the calendar we use in every day life, known as the Gregorian calendar (also referred to as the Common Era, civil or Christian calendar). In September 2009, for example, the Jewish year was 5769. Given a Hebrew date, you need to do only a little bit of math to change the Hebrew year into a secular year.

Often a Hebrew date after the year 5000 on the Jewish calendar will leave off five thousand. For example, the Hebrew year 5680 will be written as 680 rather than 5680. To compute the civil (Gregorian) year, simply add the number 1240 to the shortened Hebrew year.

Here's one example: If the year is written as λ **D** \uparrow Π , the letter Π is 400, the letter Π is 200, Π is 80, and Λ is 3.

400 + 200 + 80 + 3 = 683. The 5000 is usually left off, so the actual year would be 5683. By using our formula, 683 plus 1240 is 1923. That is the civil year.

The Hebrew year begins on Rosh Hashanah, which occurs on the Gregorian calendar in September or October. Therefore, the dates listed for the months of Tishri, Heshvan, Kislev and sometimes Tevet must be read as applying to the preceding year of the civil calendar.

Converting Calendar Dates:

ת

tav

400

The complete transposition of a Hebrew date to a Gregorian date uses a very complex formula. It is easiest to simply refer to one of the published or online reference works, such as: *The Comprehensive Hebrew Calendar*, 5703-5860, 1943-2100 by Arthur Spier (Jerusalem, New York: Feldheim Publishers, 1981); or 150 Year Calendar by Rabbi

Hebrew Months:

יתשרי	Tishri	Sep/Oct
/ 1011	1181111	Sep/Oct
חשון	Heshvan	Oct/Nov
כסלו	Kislev	Nov/Dec
טבת	Tevet	Dec/Jan
שבט	Shevat	Jan/Feb
אדר	Adar	Feb/Mar
אדר ב'	Adar Ⅱ	Mar
ניסן	Nisan	Mar/Apr
7555	Tune	A se/Max

Moses Greenfield (Brooklyn: Hotsaat Ateret, 1987). Most synagogues and Jewish libraries possess one of these works. Another alternative is to use one of several computer programs: CALCONV, JCAL, LUACH (shareware); Zmanim, HaYom, Itim (http://www.davka.com); or JewishGen's online JOS calculator (http://www.jewishgen.org/jos). These programs can convert Hebrew to Gregorian dates and vice versa, as well as display calendars and Yahrzeit dates for any year.

For more information about the Jewish calendar, see the JewishGen InfoFile Introduction to the Jewish Calendar.

Da	Days			
א ב ג ז ה ד ג ה ר ה ז א י ט ז י א	1 2 3 4 5 6 7 8 9 10 11 12			

12715	туат	Арглиау
סיון	Sivan	May/Jun
תמוז	Tamuz	Jun/Jul
אב	Av	Jul/Aug
אלול	Elul	Aug/Sep
		8 - 1

13 λ'n 75 14 15 טו ťΟ 16 17 47 18 יח 19 יט כ 20 21 22 23 כא כב כג 24 ĊΤ 25 26 כה כו ₹⊃ 27 כח 28 29 כט 5 30

Some Hebrew Phrases

In addition to names and dates, here are the common Hebrew words which appear on tombstones:

Here lies	po nikbar	פינ
Son of	ben	בן
Daughter of	bat	בת
Title, i.e. "Mr."	reb, rav	רב ר'
Son/Daughter of the honored	ben reb	ב'ר
The Levite	ha-levi	הלוי
The Cohen	ha-kohen	הכהן
The Rabbi	ha-rav	הרב
Dear, Beloved (masc.)	ha-yakar	היקר
Dear, Beloved (fem.)	ha-y'karah	היקרה
Father	av	אב
My father	avi	אבי
Our father	avinu	אבינו
Mother	eem	אם
My mother	eemi	אמי
Our mother	emanu	אמנו
** 1 1 1	7 7.	44.4

My husband	baali	^
My wife	ishti	אשתי
Brother	akh	אח
My brother	akhi	אחי
Our brother	akhinu	אחינו
Sister	akhot	אחות
Aunt	dodah	דודה
Uncle	dod	דוד
M an	ish	איש
Woman	ishah	אשה
Woman (unmarried)	b'tulah	בתולה
Woman (married) = "Mrs."	marat	מרת
Old (masc., fem.)	zakain, z'kaina	זקן זקנה
Child (masc., fem.)	yeled, yaldah	ילד ילדה
Young man/woman	bakhur, bakhurah	בחור בחורה
Died (masc., fem.)	niftar, nifterah	נפטר נפטרה
Born (masc., fem.)	nolad, noldah	נולד נולדה
Year, Years	shanah, shanim	שנה שנים
Day, Days	yom, yamim	יום ימים
Month	khodesh	חדש
First of the month	rosh khodesh	ראש חדש

Hebrew Abbreviations on Tombstones:

There are many many different Hebrew abbreviations that are found in tombstone inscriptions and Hebrew literature. Abbreviations are usually indicated by a quote mark or an apostrophe. Often, the apostrophe is used to abbreviate a single word, whereas the quote mark indicates an abbreviated phrase. For more information, see the following works:

- "Hebrew Abbreviations for Genealogists", by Edmund U. Cohler, Ph.D., in <u>Mass-Pocha</u> (Newsletter of the Jewish Genealogical Society of Greater Boston). Part I: IV,1 (Winter 1994/95), pages 4-7. Part II: IV,2 (Spring 1995), pages 14-18. Part III: IV,3 (Summer 1995), pages 16-17.
- Hüttenmeister, Frowald Gil. *Abkurzungsverzeichnis hebraischer Grabinschriften*. (Frankfurt am Main: Gesellschaft zur Forderung Judaistischer Studien in Frankfurt am Main [Society for Furthering Judaic Studies in Frankfurt am Main], 1996). 349 pages. {Frankfurter judaistische Studien, Volume 11. In Hebrew and German. Hebrew title: *Otsar rashe tevot ve-kitsurim be-matsyot bate ha-almin*}. ISBN #3-922056-08-3.
- "Reading Hebrew Matzevot Key Words, Abbreviations, & Acronyms", compiled by Dr. Ronald D. Doctor. (June 2008). 21 pages. http://www.rootsweb.ancestry.com/~orjgs/Abrrev.pdf.

Symbols on Tombstones:

In addition to the inscription, symbols on the tombstone can be clues.

- Two hands, with four fingers each divided into two sets of two fingers, is the symbol of a priestly blessing this signifies a Kohen, a descendant of the biblical high priest Aaron.
- A pitcher signifies a Levite members of the tribe of Levi were responsible for cleaning the hands of the Temple priest in ancient days.
- A candle or candelabra often is used on the tombstone of a woman; and the six-pointed Star of David on that of a man.
- A broken branch or tree stump motif on a tombstone often signifies someone who died young, whose life was cut short.

Bibliography:

- Kurzweil, Arthur. From Generation to Generation: How to Trace Your Jewish Genealogy and Personal History. (New York: HarperCollins, 1994). Chapter 9, pages 342-358.
- DOROT, The Journal of the Jewish Genealogical Society (New York):
 - XI, 2 (Winter 1989-90), pp 2-3: "Getting the Most Out of Your Cemetery Visit".
 - XI, 4 (Summer 1990), pg 16; and XII, 1 (Autumn 1990), pg 8: "Tools of the Trade".
- Krajewska, Monika. A Tribe of Stones: Jewish Cemeteries in Poland. (Warsaw: Polish Scientific Publishers, 1993). 242 pages, mostly illustrations.
- Rath, Gideon. "Hebrew Tombstone Inscriptions and Dates", in *Chronicles* (Newsletter of the Jewish Genealogical Society of Philadelphia), Vol. 5, No. 1 (Spring 1986), pages 1-4.
- Schafer, Louis. Tombstones of Your Ancestors. (Heritage Books, 1991). {160 pages, paperback. Doesn't deal specifically with Jewish tombstones}.
- Schwartzman, Arnold. Graven images: Graphic Motifs of the Jewish Gravestone. (New York: H.N. Abrams, 1993). 144 pages.
- Strangstad, Lynette. A Graveyard Preservation Primer. (Nashville, Tenn.: Association for Gravestone Studies, 1988, 1995). 126 pages.
- Association for Gravestone Studies, 278 Main Street, Suite 207, Greenfield, MA 01301. (413) 772-0836. Produces a quarterly newsletter, *Markers*, and access to a lending library. http://www.gravestonestudies.org.
- Caplan, Judith Shulamit Langer-Surnamer. "Tombstone Translation Topics: How to Decipher and Read a Hebrew Tombstone". In: 19th Annual Conference on Jewish Genealogy: Syllabus. (New York: Jewish Genealogical Society, 1999), pages 217-221. Also In Jewish Genealogy Yearbook 2000 (20th International Conference on Jewish Genealogy, Salt Lake City, IAJGS, 2000), Section 1, pages 80-84.

Links:

- International Association of Jewish Genealogical Societies (IAJGS) Cemetery Project:
 - · Inventory of Jewish cemetery locations worldwide.
 - · http://www.iajgsjewishcemeteryproject.org.
- JewishGen Online Worldwide Burial Registry (JOWBR):
 - · Database of two million Jewish burial records, from 3,800 cemeteries in 81 countries.
 - · http://www.jewishgen.org/databases/cemetery.
- Jewish Cemeteries in the New York Metropolitan Area (JGSNY):
 - $\cdot \underline{\text{List of Cemeteries}} \, \cdot \, \underline{\text{Map}} \, \cdot \, \underline{\text{Travel Directions}} \, \cdot \, \underline{\text{Burial Societies}}.$

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